Inscriptions and graves in Abinger Church and Churcheyard. with Indon.

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La James M. C. moder - Harly's

I below to property .

Presented by John a. Gibbs \_ 1934.

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Table of Contents - overleaf.

At the moveables mentioned which the heading were saved at the mining of the church of the church

## Inscriptions on

Transcribed by John A. Sibles

## Plate, Books, and Moveables belonging to the

## Church

- 56. On the Lectern, at the base is carved the same inscription as that on the marble tablet (No.8) under the 3 light window in S. wall of the nave beginning "The lectern was dedicated"
- 57. On a brass ewer for the font

"In memory of Louisa Dean died Nov 1st 1900 aged 85."

58. On the back of the brass altar cross is embossed.

"Hanc / crucem / cum / candelabris / dedicavit /
Thomas Herbert Orpen / Presbyter / in piam memoriam /
filii sui dilecti / Walter/Selwyn / Orpen / qui
vitam / pro patria / dedit / die sexto / Julii /
A.D. MCMXVI / Anno / aetatis / XXIII<sup>mo</sup> / Requiem /
æternam / da illi Domine / et lux / perpetua / luceat
in illum /."

59. On the bases of the two brass altar candlesticks referred to in the above inscription is embossed.

On the one "O send out / thy light and / thy truth / that they may lead me /".

On the other "And bring / me into thy / holy hill and to / thy dwelling /."

71. Edwin Waterhouse of "Feldemore", Hohnbury 91. mony - see also J. 21.

70. On an ivery plate at the back of the smaller of two wash chavis in the Sanctuary - "Presented to Abriger Church) "in memory of / Edwin Waterhouse / August 1918!"

The first of x ) to the more goods, was given if the  69. see also pop 6, 28, 4 136

\* Bester James Phelips, rector of Abrigar

The front war of the book is inscribed "Muster Boll (for God, King & Country)

"Church of st James, Abrigar. The back cover "Roll of Horrows | Request

ceternam dana is Domine et lux perpetra Incept eis.

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67. Book of Common Prayer 18 x 12 in. bound in brown leather. On the outside

"1850 / Abinger, Surrey / Rev. J.M.Dawson A.M. Rector / Rev. G.H. Feachem A.M. curate / Charles King, James Wooberry churchwardens"/.

- 68. Book of Common Prayer 11 x 9 in. bound in brown leather. On the outside

  "Abinger Parish / 1834"/.
- 69. In the <u>War memorial book</u> 8 x 5 in. bound in red leather entitled at one end "Roll of Honour" at the other "Muster Roll"

"This book of Remembrance was dedicated and laid on the Altar All Saints Day 1922 the gift of James Phelips to the Parish Church of Abinger Rector 1916-1923 Formerly Vicar of Yeovil and Prebendary of Wells Cathedral".

On the next page

"At the request of the Rev. James Phelips the following is added 'This book was laid on the Altar at the Holy Communion on Armistice Day Sunday Nov. 11th 1923 and the names read over from the Roll of Honour by Lieutenant Colonel the Rev. Charles Alexander Shaw Page M.A., D.S.O., M.C. Rector of Abinger, formerly commanding the 2nd Battalion Middlesex Regt."

64. Georgiana Powell - wife of Rev-g. W.S. Powell rector of Abriger.

65. D=GA-Cara - Kings dea , Abrigen common. Chwichwarden 1934.

66. 2: A. Sebles - Of Sotbards, Abridgen common from 1914: transcriber of the vising tions in this book.

63. In "The Priest to the Altar" book 10 x 6 in. Bound in green leather and white vellum.

"To St. James Church Abinger in commemoration of the baptism of Judith Stanfield Roydell on St. Patrick's day March 17th 1929."

64. A set of 4 books bound uniformly in black leather consisting of

Lectern Bible (authorised version) 11 x 9 in.
Book of Common Prayer 11 x 9 in.

Two identical copies of "Book for the Communion Table"  $11 \times 7$  in. containing the Communion and Marriage services.

Each one has on the outside "Abinger Church 1857" and inside "The gift of Georgiana Powell MDCCCLVII".

- 65. "Book of Common Prayer" with the additions proposed in 1928, bound in black leather  $7\frac{1}{2} \times 5$  in., has inside "Presented by Dr. S.A.Carr July 1930."
- 66. In <u>Lectern Bible</u> (revised edition) 12 x 9½ in. bound in black leather.

"The gift of John Arthur Gibbs, Goddards. Used for the first time in Abinger Church the 6th July 1919 being the Peace Thanksgiving Day after the Great War." 60. The bean almo Ash is described in Cropper's Paper mentioned below motor 61.

We set the apaper or "The Chimen plate of Saving" to Rev T. E. Croper Rout in Congress to Abring Vo. To ho I set the Apaper of the Chimen prime of sources is in Atingon Vestrait to the Sundry Paraphlets - both The Had marks are all 17th The chalice has insached on the base; the Ashor chalice & porter The short of God I will in torn; on one side or cross; on the other "To the story of God I will in torn; memory of Charles Surham heale march who enteres into Rest many 1 Charles Surham heale march who enteres into Rest may 11th 1911 from his talter! — The paten has a was on one side, and "GCN. M" on the other is both on the front of the tim.

62. L'eld. C7. Weight lived at "Hilloide", Abriger Common.

To 5 set. a Solven chapie and palen. Me latter inswhed underweets

4 Jos mornory of my hustand Walter Sinclair Thornson M.A. PHD

Sept 14 19 40 4

(no 4 Communion set has one inscription)

bra. . W.S. orpen. see Index.

## 60. On the brass alms dish

Round the front "He that giveth to the Lord lendeth to the Lord."

On the back "Presented to Abinger Church by Mrs. M.A. Roe 1880."

61. On a set of 4 silver Holy Communion pieces consisting of (1) Chalice (2) Flagon (3) paten (4) alms dish.

On thefront of each "I.H.S."

Under the bases of (1) and (2) and on the bottoms of (3) and (4)

"The gift of the Countess of Donegall and the

Earl her son to the Church of Abinger 1736"

6/a\_ see office.

62. A silver chalice and paten - each has inscribed on the bottom

"Sacred to the memory of my husband Charles
Franklin Wright M.R.C.S. L.S.A. T.D. J.P. / Lt.
Col. 2/5th Suffolk Regt. b.5th June 1861 d. 2nd
November 1932. People's Warden from 1921-1932."

62a. In "The Altar Services" book  $9\frac{3}{4} \times 6\frac{3}{4}$  in. bound in black leather

"Ad majorem Dei gloriam et in piam memoriam Walter Selwyn Orpen qui vitam pro patria dedit die sexto Julii MCMXVI".

m 2 set

The front of the cross has "I. HS" between the arms and the words " omb the leaves of the tree were for the healing of the nations".